



# Frontiersmen Camping Fellowship

## FCF Membership Application



Name \_\_\_\_\_ Birthdate \_\_\_\_\_ (mm/dd/yyyy)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Church \_\_\_\_\_ Church Phone \_\_\_\_\_

Church Address \_\_\_\_\_ Outpost # \_\_\_\_\_

Activities in church other than Royal Rangers \_\_\_\_\_

### Present Royal Rangers Position

- |                                                    |                                             |                                              |
|----------------------------------------------------|---------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Group Leader              | <input type="checkbox"/> Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Asst. Outpost Coordinator | <input type="checkbox"/> Outpost Committee  | <input type="checkbox"/> Outpost Chaplain    |
| <input type="checkbox"/> Adventure Ranger          | <input type="checkbox"/> Expedition Ranger  | <input type="checkbox"/> Pastor              |

### Membership Requirements

#### Boys Only

- Graduate of the fifth grade? Y N Date of your 11<sup>th</sup> birthday: \_\_\_\_\_
- Are you an active member of your local chartered outpost? Y N
- Choose one:
  - o Completed Gold Eagle GE# \_\_\_\_\_
  - o Completed Bronze Medal of Achievement BMA# \_\_\_\_\_
  - o Completed E1 Date: \_\_\_\_\_

#### Leaders Only

- Date you completed the Ready level of OLAL: \_\_\_\_\_
- Date you completed the Safety level of OLAL: \_\_\_\_\_
- Are you an active member of your local Chartered Outpost? Y N
- Are you presently a member in good standing in your church? Y N

#### Boys and Leaders

- Complete a Frontier Adventure.  
*Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Frontier Adventure.*

**PASTOR'S ENDORSEMENT/COMMENTS**

*Does the candidate live his life in a Christ-like manner? Please explain:*

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Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**OUTPOST COORDINATOR'S ENDORSEMENT/COMMENTS**

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Outpost Coordinator's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership.”

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Application Fees: \$50 due by Friday, 3/10/18 - NO EXCEPTIONS! **Make checks payable to AZ Ministry Network**

Mail application and fee to: **Pete “Fierce Badger” Seilhymer, 2603 S 200th Ln, Buckeye, AZ 85326**

**Chapter Use Only**

Date received:	Amount paid:	Date information letter mailed:
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